

PM '82

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SLEY

GRANTEE'S ADDRESS:  
1703 Brushy Creek Road  
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that I, P. J. JAMESON

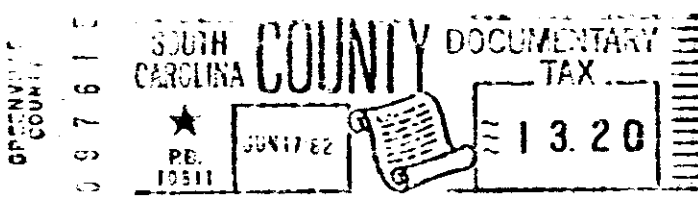
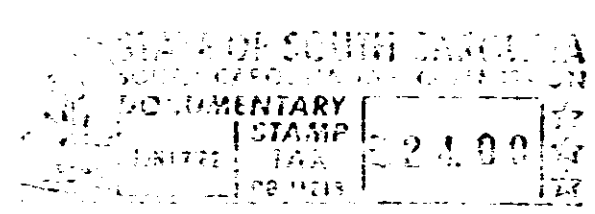
in consideration of Twelve Thousand & no/100-----(\$12,000.00)----- Dollars,  
and assumption of mortgage of indebtedness as set forth below-----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JOHN J. STUBBLEFIELD, SR., his heirs and assigns, forever:

ALL that piece, parcel, or lot of land, with the improvements thereon,  
situate, lying and being at Taylors, Greenville County, South Carolina,  
and being more particularly described as Lot 70, as shown on a Plat  
entitled "Section Two, Subdivision for Burlington Industries, Inc.,  
Taylors, South Carolina", made by Piedmont Engineers & Architects, July  
8, 1965, recorded in the RMC Office for Greenville, South Carolina, in  
Plat Book JJJ at Page 49. According to said Plat, the within described  
lot is also known as 11 Hill Street and fronts thereon 100.3 feet.

This being the identical property conveyed to the Grantor by deed of  
Ethel J. Ballenger recorded May 19, 1978 in the RMC Office for  
Greenville County in Deed Book 1079 at Page 526.

This conveyance is made subject to any restrictions, reservations,  
zoning ordinances or easements that may appear of record, on the  
recorded plat(s) or on the premises. 11(276) T7-1-72

As a part of the consideration herein, the Grantee assumes and agrees  
to pay the balance of that certain mortgage executed in favor of  
Panstone Mortgage Service, Inc., in the original amount of \$20,200.00  
recorded May 19, 1978 in the RMC Office for Greenville County in REM  
Book 1432, Page 611, and rerecorded in REM Book 1435, Page 310 on  
June 16, 1978.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of April, 19 82.

SIGNED, sealed and delivered in the presence of:

Sandra C. Grubbs  
Nancy C. Sickle

P. J. Jameson (SEAL)  
P. J. JAMESON (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 2nd day of April 19 82.

Sandra C. Grubbs (SEAL)  
Notary Public for South Carolina.

Nancy C. Sickle

My commission expires 10-8-89

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this 17th day of June 19 82, at 3:54 P/ M., No. 28367

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2 JUN 17 1982 566 4.0001